

what they have learnt at Calcutta or Benares or Bombay. There are others who are genuinely trying to break away from the old bad 'Government' traditio, but have not got much further. Therefore we live (as I have said) a good deal from hand to mouth. All the same we have got a true life within, we have roots. We are not deracine.

There is nothing that I would like better than to get your own ideas carried forward further than your Indore Report which I studied very carefully indeed and the Poet studied also indeed he gave it to me to study, saying how good and original and refreshing it was.

I want to make one point clear, I doubt if the Poet has done his own ideal justice by translating the word Visva Bharati by 'University' Certainly it is a bad tanslation. Yet I do not quite know what word to use. I feel that it is likely to be more and more a "Settlement' Where people come to live a life to be more and more a "Settlement" where people come to live a life and form a kind of laboratory for great thinking, — living out as far as they can